



Jim's Pharmacy Health & Fitness Expo Vendor Booths



Saturday, June 3, 2017 | 12pm to 6pm
Sunday, June 4, 2017 | 9am to 2pm

Business/Organization: _____

Address: _____

Email: _____

Contact #1: _____ Phone: _____

Contact #2: _____ Phone: _____

Will you need the following for your booth?

Electricity: Yes No

How many appliances _____ 220v outlet _____ 110v outlet

The following is for food vendors only:

Food and Beverage items to be sold: _____

Are you properly licensed and permitted? Yes No

Please include a copy of your food service license with this completed registration form.

Will you comply with all State & local regulations? Yes No

Rental fee for 8' x 8' space, skirted table and 2 chairs: Saturday \$125* | Sunday \$50* Saturday

June 4 _____ Sunday June 5 _____ Both _____

Exempt from Payment _____

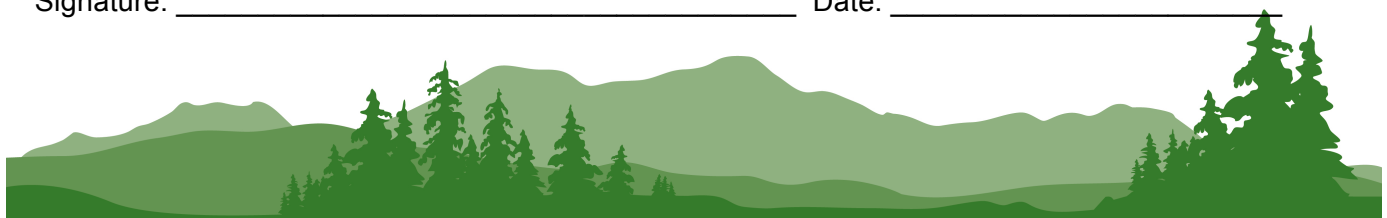
*fee is waived for select sponsor and approved non-profit organizations.

Please mail check (made out to Port Angeles Marathon Association) to:

Port Angeles Marathon Association, PO Box 431, Port Angeles, WA 98362

By signing this document, the vendor agrees to indemnify and hold harmless the North Olympic Discovery Marathon, Port Angeles Marathon Association, City of Port Angeles and all sponsors, their representatives and successors from all claims or liabilities, including loss or injury to person or property, of any kind arising out of the vendor's participation in the Race Expo. Further, vendor acknowledges that participation the Expo is entirely and strictly voluntary.

Signature: _____ Date: _____



_____ (hereinafter referred to as, "the Exhibitor"), HEREBY AGREES with the Port Angeles Marathon Association (hereinafter referred to as "the Marathon"), to the following terms and conditions for the North Olympic Discovery Marathon Race Expo to be held at the Red Lion Juan de Fuca Room on Saturday, June 3, 2017.

1. The Exhibitor agrees that all displays will be fully set up by 12 Noon on Saturday, June 3, 2017 and all items removed by 6:30 pm. Move-In will begin at 10am. The expo is located on the second floor and a slow elevator is available.
2. The Exhibitor agrees to have his/her booth open and staffed during Race Expo hours.
3. The Exhibitor agrees that displays will not visually or physically disturb aisles or adjacent exhibitors.
4. The Exhibitor agrees that all literature, products, etc., belonging to the Exhibitor shall be removed from the Expo Room by 6:30pm.
5. The Exhibitor agrees that the Marathon reserves the right to reject or restrict any exhibit.
6. The Exhibitor agrees not to cause damage to the building or booth equipment, or act in any manner deemed inappropriate by the Marathon. The Exhibitor agrees that he/she/it shall be liable for all damages which she/he/it may cause to The Red Lion in connection with his/her/its exhibit. Exhibitors may not apply paint, lacquer, adhesive or other coatings to floors or to standard booth equipment without written permission of the Marathon.
7. The Exhibitor assumes entire responsibility and liability for losses. The Exhibitor's property shall be placed on display and exhibited at his/her/its risk, and the Marathon assumes no responsibility for loss or damage thereto. The Exhibitor shall also assume all responsibility for loss or damage to his/her/its property due to fire, theft, lightening, earthquake, explosion, or any cause beyond the control of the Marathon.
8. The Exhibitor understands that neither the Marathon nor The Red Lion maintains insurance covering the Exhibitor's property or lost revenue, and it is the sole responsibility of the Exhibitor to obtain insurance for this risk.
9. The Exhibitor hereby agrees to indemnify and hold harmless the Marathon from any claims arising as a result of the Exhibitor's exhibit or any actions or conduct of the Exhibitor or the Exhibitor's agents and employees, or the property of the Exhibitor.
10. The Exhibitor will assume responsibility for obtaining any required licenses for vending their products in The Red Lion, and will hold the Marathon harmless for any costs incurred by the Marathon due to the Exhibitor's failure to secure proper licensing.

By checking the waiver box, I certify that I HAVE READ, UNDERSTAND AND AGREE to all the terms and conditions of the North Olympic Discovery Marathon Expo Exhibitors' Agreement as set out above.

Exhibitor/Vendor, or authorized representative

Date: